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We all know of families or marriages in crisis. When those suffering in such situations turn to us for help, where do we turn? The Quick-Reference Guide to Marriage and Family Counseling provides the answers. It is an A-Z guide for assisting people--helpers--pastors, professional counselors, youth workers, and everyday believers--to easily access a full array of information to aid them in (formal and informal) counseling situations. Issues addressed by Clinton and Trent include affairs and adultery, communication in marriage, parenting, sibling rivalry, and many more. Each of the forty topics covered follows a helpful eight-part outline and identifies: 1) typical symptoms and patterns, 2) definitions and key thoughts, 3) questions to ask, 4) directions for the conversation, 5) action steps, 6) biblical insights, 7) prayer starters, and 8) recommended resources. About the series The Quick-Reference Guides are A-Z guides that assist people-

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helpers--pastors, professional counselors, youth workers, and everyday believers--to easily access a full array of information to aid them in (formal and informal) counseling situations. Each of the forty topics covered follows a helpful eight-part outline and identifies: 1) typical symptoms and patterns, 2) definitions and key thoughts, 3) questions to ask, 4) directions for the conversation, 5) action steps, 6) biblical insights, 7) prayer starters, and 8) recommended resources.

One of the foremost counseling needs in our day is help with sexuality and relationship issues. But sometimes those who are faced with helping the hurting could use a little more information about the problems that people bring to them. The Quick-Reference Guide to Sexuality and Relationship Counseling provides the answers. It is an A-Z guide for assisting people--helpers--pastors, professional counselors, youth workers, and everyday believers--to easily access a full array of information to aid them in (formal and informal) counseling situations. Each of the 40 topics covered follows a helpful eight-part outline and identifies: 1) typical symptoms and patterns, 2) definitions and key thoughts, 3) questions to ask, 4) directions for the conversation, 5) action steps, 6) biblical insights, 7) prayer starters, and 8) recommended resources. About the series The Quick-Reference Guides are A-Z guides that assist people--helpers--pastors, professional counselors, youth workers, and everyday believers--to easily access a full array of information to aid them in (formal and informal) counseling situations. Each of the forty topics covered follows a helpful eight-part outline and identifies: 1) typical symptoms and

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patterns, 2) definitions and key thoughts, 3) questions to ask, 4) directions for the conversation, 5) action steps, 6) biblical insights, 7) prayer starters, and 8) recommended resources.

Contemporary China is dynamic and complex. Recent dramatic changes in the Chinese economy, society, and environment pose numerous challenges for scholars of China. This Handbook will define contemporary China Studies for the social sciences: investigating how we can best study China; exploring the transformations of contemporary China that inform how we study China; presenting the breadth and depth of the China Studies field; and identify future directions for China Studies. In two volumes, the Handbook situates China Studies in history and context. Each chapter in Part One provides an overview and historiography of how scholars have conceptualized the Chinese state, nation, economy and environment, and analyzes trends in terms of different research approaches, types of sources, and trends in the study of these broad concepts. The next five parts cover substantive themes in China Studies, including economic transformations; politics and government; China as a global actor; urbanization and urban development; and Chinese society. In conclusion, the Handbook draws together critical discussions of emerging issues of transdisciplinary approaches to China Studies, the future of Chinese historical Studies, and the future of China in

comparative contexts.

Two of the dominant themes of discussion in international relations scholarship over the last decade have been global governance and rising powers. Underlying both discussions are profound ethical questions about how the world should be ordered, who is responsible for addressing global problems, how change can be managed, and how global governance can be made to work for peoples in developing as well as developed states. Yet, these are often not addressed or only briefly mentioned as ethical dilemmas by commentators. This book seeks to ask critical and profound questions about what relative shifts in power among states might mean for the ethics and practice of global governance. Three key questions are addressed throughout the volume: Who is rising and how? How does this impact on global governance? What are the implications of these developments for global ethics? Through these questions, some of the key academics in the field explore how far debates over global ethics are really between competing visions of how international society should be governed, as opposed to tensions within the same broad paradigm. By examining how governance works in practice across the Middle East, Africa and Asia, the contributors to this volume seek to critique the way global governance discourse masks the exercise of power by elites and states, both developed and rising. This work will be essential reading for all those with an interest in the future of international relations and global governance.

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In June 2007, the Council of the European Union (EU) adopted The EU in Central Asia: Strategy for a New Partnership, highlighting the growing importance of Central Asia to the EU. This book examines the EU's policy towards the five Central Asian states of Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan in light of this Strategy. The analysis focuses on the EU's Central Asia Strategy and provides an evaluation of the EU's performance in meeting its policy goals in the region. It starts by looking at the EU as an actor, and discusses the general framework of EU-Central Asia cooperation. The book goes on to focus on the Strategy's general strategic directions and, in particular, its set of concrete policy commitments and questions whether these are adequately designed and implemented so they are able to contribute to regional security and stability. The book contributes to a better understanding for the pitfalls of overall stability in Central Asia, as well as studies on European Union and International relations.

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